



# Denton County Annual Economic Incentive Evaluation Report

Reporting Period: January 1, \_\_\_\_\_ to December 31, \_\_\_\_\_

## I. PROJECT INFORMATION

Property Owner:

Company/Project Name:

Project Contact:

Title:

Telephone:

Fax:

E-mail:

Property Owner Address:

Company Address (if different):

Address of Property Subject to Incentive:

Has construction/installation of planned improvements commenced? Yes  No

If Yes, on what date?

If No, please explain.

Has construction/installation of planned improvements been completed? Yes  No

If Yes, on what date?

If No, please estimate completion date *and* attach a current time schedule for the project:

Date on which *Certificate of Occupancy* was received:

## II. INVESTMENT / VALUATION

### REAL PROPERTY

Current Year Appraised Value – Land: \$

Current Year Appraised Value – Improvements: \$

Construction Costs Incurred This Reporting Period: \$

Appraised Value of Improvements Added This Period: \$

### PERSONAL PROPERTY

Current Year Appraised Value – Machinery, Equipment, and Other Business Personal Property: \$

New Machinery and Equipment Costs Incurred During Period: \$

Current Year Appraised Value Inventory and Supplies: \$

Appraised Value of Machinery, Equipment, and Other Business Personal Property Added This Period: \$

Percentage/Amount of Inventory Subject to Other Exemptions (i.e., Freeport/Foreign Trade Zone):  
%

### III. JOB CREATION / RETENTION

Total Current Employees at End of Reporting Period: Full-time                      Part-time  
Number of New Employees Added During Reporting Period: Full-time                      Part-time  
Number of New Employees Added Since Abatement Agreement: Full-time                      Part-time  
Annual Payroll During Reporting Period: \$  
Average Salary During Reporting Period: \$

### IV. CONSTRUCTION

Construction Dollars Spent This Reporting Period: \$  
Number of Construction Related Jobs This Period:  
Total Construction Payroll This Period: \$

### V. ENVIRONMENTAL FACTORS

Does your company encourage, facilitate, and/or provide subsidies/initiatives for alternative commute options (i.e., bus, vanpools, carpools, telecommuting, etc.)? Yes  No

If Yes, Please Describe:

Number of Fleet Vehicles Purchased This Period:

Describe Use of Vehicles:

Number of New Vehicles Per Type of Fuels Used:

Gasoline

Diesel

LPG

CNG

Electric

Other

Number of Gasoline Vehicles Rated as LEV (Low Emission Vehicles):

### VI. ADDITIONAL INFORMATION (TO BE ATTACHED)

- Copy of Personal Property List Rendered to the Denton Appraisal District
- Brief Narrative Highlighting The Progress And Status of the Project
- If Applicable, a Statement Addressing Any Failure to Meet Requirements of the Incentive Agreement and a Plan for Rectification

**VII. CERTIFICATION**

I certify that, to the best of my knowledge and belief, the information and attachments provided herein are true and accurate and in compliance with the terms of the incentive agreement with Denton County.

\_\_\_\_\_  
Name of Certifying Officer

\_\_\_\_\_  
Title

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Fax

\_\_\_\_\_  
Signature of Certifying Officer

\_\_\_\_\_  
Date

*In order to remain eligible for the Abatement/Incentive of Denton County, you must return the completed report by April 30th, of every year during the life of the Incentive Agreement to the designated County Representative in the applicable Precinct, see below:*

**Commissioner Precinct 1**

Administrative Courthouse  
1 Courthouse Drive  
Denton Texas 76208  
(940) 349-2810 (Metro)

[Ryan.Williams@dentoncounty.gov](mailto:Ryan.Williams@dentoncounty.gov)

**Commissioner Precinct 2**

Sandy Jacobs Government Center  
1029 W. Rosemeade Parkway Carrollton,  
Texas 75007-6251  
(972) 434-7140 (Metro)

[Kevin.Falconer@dentoncounty.gov](mailto:Kevin.Falconer@dentoncounty.gov)

**Commissioner Precinct 3**

Lee Walker Government Center  
400 N. Valley Parkway, Suite 2068  
Lewisville, Texas 75067-3466  
(972) 434-4780 (Metro)

[Bobbie.Mitchell@dentoncounty.gov](mailto:Bobbie.Mitchell@dentoncounty.gov)

**Commissioner Precinct 4**

Southwest Courthouse  
6200 Canyon Falls Drive, Suite 900  
Flower Mound, Texas 76226  
(972) 434-3960

[Dianne.Edmondson@dentoncounty.gov](mailto:Dianne.Edmondson@dentoncounty.gov)