

# Texas Juvenile Justice Department Commitment Report - Denton County

PURPOSE: Compliance with the Texas Family Code

Section: 58.352, Texas Family Code

YEAR TYPE: CALENDAR YEAR

QUARTER: FIRST

BEGIN: January 1, 2019

END: March 31, 2019

|    | General Offense Description  | Committing Court:      | Judicial Officer:    | Year Committed | Race                      | Sex  | Age | Total |
|----|--|------------------------|----------------------|----------------|---------------------------|------|-----|-------|
| 1  | Unauthorized Use of Vehicle; Violation of Probation (original offense: Burglary of Habitation) | County Court-at-Law #1 | Hon. Kimberly McCary | 2019           | Black                     | Male | 15  |       |
| 2  | Assault Public Servant   | County Court-at-Law #1 | Hon. Kimberly McCary | 2019           | White                     | Male | 17  |       |
| 3  | Violation of Probation (original offense: Engaging in Organized Criminal Activity)             | County Court-at-Law #1 | Hon. Kimberly McCary | 2019           | White                     | Male | 17  |       |
| 4  | Aggravated Sexual Assault of a Child   | County Court-at-Law #1 | Hon. Kimberly McCary | 2019           | Asian or Pacific Islander | Male | 17  |       |
| 5  | Violation of Probation (original offense: Burglary of Habitation)                              | County Court-at-Law #1 | Hon. Kimberly McCary | 2019           | White                     | Male | 18  |       |
| 6  | Aggravated Sexual Assault of a Child; Indecency with Child Sexual Contact                      | 362nd District Court   | Hon. Bruce McFarling | 2019           | White                     | Male | 14  |       |
| 7  | Violation of Probation (original offense: Sexual Assault of a Child)                           | County Court-at-Law #1 | Hon. Kimberly McCary | 2019           | White                     | Male | 17  |       |
| 8  |  |                        |                      |                |                           |      |     |       |
| 9  |  |                        |                      |                |                           |      |     |       |
| 10 |  |                        |                      |                |                           |      |     |       |
| 11 |  |                        |                      |                |                           |      |     |       |
| 12 |  |                        |                      |                |                           |      |     |       |
| 13 |  |                        |                      |                |                           |      |     |       |
| 14 |  |                        |                      |                |                           |      |     |       |
| 15 |  |                        |                      |                |                           |      |     |       |

POSTED: 4/1/2019

|                                  |          |
|----------------------------------|----------|
| <b>Quarterly Total:</b>          | <b>7</b> |
| <b>Previous Quarter's Total:</b> | <b>0</b> |
| <b>2019 Grand Total:</b>         | <b>7</b> |