



Denton County

Administrative Courthouse
1 Courthouse Drive
Denton, TX 76208

Agenda

Bail Bond Board

Thursday, March 24, 2022

8:30 AM

Third Floor 2020 Room

THE DENTON COUNTY BAIL BOND BOARD SHALL MEET IN HYBRID SESSION AT THE DENTON COUNTY ADMINISTRATIVE COURTHOUSE, 1 COURTHOUSE DRIVE, DENTON, TEXAS, IN THE THIRD FLOOR 2020 ROOM, TO CONSIDER AND POSSIBLY TAKE ACTION ON THE FOLLOWING MATTERS:

Join Zoom Meeting

<https://dentoncounty.zoom.us/j/83359609816?pwd=R0FTeTJLTTRSLzQ5dnV4REc4ZVV2QT09>

Meeting ID: 833 5960 9816

Password: 262215

Phone Dial-In:

1-346-248-7799

Meeting ID: 833 5960 9816

Password: 262215

I. CALL TO ORDER & ATTENDANCE VERIFICATION

II. PUBLIC INPUT FOR ITEMS NOT LISTED ON THE AGENDA

Citizens should complete a witness form or email bailbondboard@dentoncounty.gov. Pursuant to state open meetings law the Denton County Bail Bond Board is restricted in discussion or taking action on items not posted on the agenda. Action on your statement can only be taken at a future meeting.

III. REPORTS AND MINUTES

- III. A. Outstanding bond report and re-arrest fee report by Sheriff's office. (consent)
- III. B. NISI report by County & District Clerks. (consent)
- III. C. Report including bonding companies, total bonding power, license number and expiration date. (consent)
- III. D. Discussion and approval of the minutes from the meeting of January 28, 2022.

IV. POLICIES AND PROCEDURES

- IV. A. Discussion and any possible action regarding the annual election of the Presiding Officer (Tex.Occ Code 1704.054).

V. APPLICATIONS AND HEARINGS

- V. A.** Approval of the new application for Bankers Insurance Company, Elvin Rosa, Agent d/b/a Act Rapid Bail Bonds, for a two-year license, and any appropriate action.
- V. B.** Approval of the renewal application for Bankers Insurance Company, Carrie Sanders, Agent d/b/a You Walk Bail Bonds, for a two-year license, and any appropriate action. (license # 16-2801-04)
- V. C.** Approval of the renewal application for Amanda Marie Cagle, Agent d/b/a Payless Bail Bonds, for a three-year license, and any appropriate action. (license # 11-26-04)

VI. EXECUTIVE SESSION**VII. FUTURE MEETING**

Thursday, April 28, 2022

VIII. ADJOURNMENT

This posting is made to allow action by Denton County Bail Bond Board. Persons with disabilities who plan to attend this meeting and who may need auxiliary aid or services such as interpreter for persons who are deaf or hearing impaired, are requested to contact the Aide-to-the Court's Office at 940-349-2830 two working days prior to the meeting so the appropriate arrangements can be made.